MENIFEE VALLEY LODGE #289

# Orestle Muari



FEBRUARY 6024 A.L.

VOL.1 ISSUE 2



"Freemasonry is an institution that promotes moral and upright living. It promotes harmony, brotherhood, certainly relief, and truth. All of these things are needed in our society for us to live free and peacefully. And I think if more people understood that Freemasonry focuses on these virtues and can be applied to the betterment of people who are not members, they will come to us."

#### - Grand Master Sean Metroka

If you want to share articles, photos, and suggestions, please contact:

#### **Trestleboard Editor**

Bro Sherman Hernaez mvl289trestleboard@gmail.com

Menifee Valley Masonic Lodge 27221 McCall Blvd. PO Box 312 Sun City, CA 92586

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#### JERRY DONATHAN, PM

Worshipful Master

Hello Brethren,

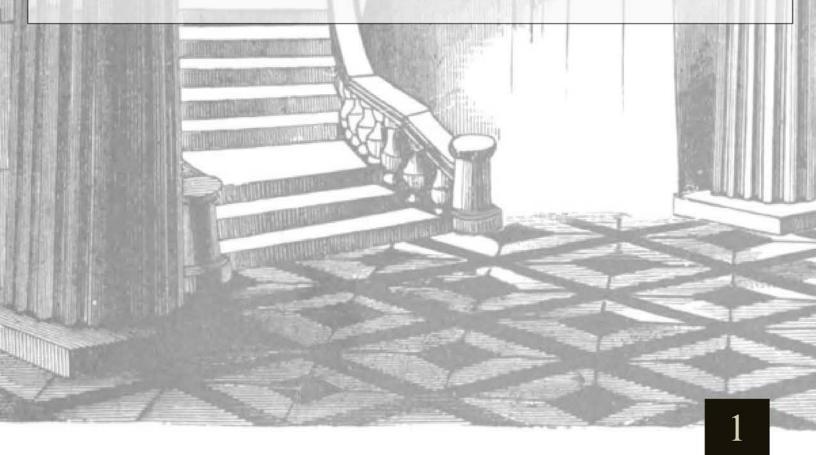
I want to Thank all of you who helped put together the Master Mason Degree for Bro. Ronnie Blas, that was one of the best MM degrees I've ever seen.

A Big MVL Thanks to all that helped with Celebration of Life for our Sister Mary Ann as well as those who donated for this cause, over \$2500 was collected and will go to the family to help with final expenses.

We are going to be busy with degree work for a long while as our candidates are moving thru the degrees, so hit your blue books!

God Bless MVL289!

Fraternally, Worshipful Master Jerry L. Donathan, PM







#### ADELBERT "AL" CAGUNGAO

Senior Warden

Started the Masonic year 2024 with a very busy schedule for the month of January. Officers and members of Menifee Valley Lodge #289 attended Masonic Degrees and Installation of elected and appointed officers of different lodges in the district and as well in the other masonic district.

First, we greeted the new year with the first regular stated meeting of the year. Secondly, we had a passing to the fellowcraft degree of Bro Aluel "Orr" Jalandoni. Third, attended the January Officer of School of Instruction. Hosted by Gat Jose Rizal #882. Last, we had Raising to the Sublime Degree of Master Mason of Bro Ronnie Blas.

Both degrees were very memorable. But the raising was the first for me in the East for a third degree. Thanks to the brethren of MVL #289 and brethren from the district who participated and labored for the success of these Masonic Degrees.

Let us continue doing great things for the benefit of Masonry.

Fraternally, Bro Adelbert Cagungao, Sr Warden







#### SAMMY GILLO

Junior Warden

January has been a busy month for the brethren of Menifee Valley Lodge #289. Under the mentorship and guidance of Worshipful Master Donathan, we have seen an increase in the tempo of our activities and more importantly, a surge in attendance at Stated Meetings and degrees. Our newly installed officers have established into their positions and have started taking the challenges and rewards of their new roles and responsibilities. It is very rewarding to see brothers that are sideliners, and brothers in the line of work learning the foot work of the officers in other chairs as they further their Masonic education and dedication to Menifee Valley Lodge #289.

It is also pleasing to see continued interest of men asking to become Masons and taking the first step in Masonry by asking the recommendation of a friend to become a Mason. In January, we had raised Brother Ronnie Blas to the sublime degree of Master Mason. We were assisted with this degree by some of the ritualists in Masonry; Worshipful Brother Allan Solis, Worshipful Brother Ray Abayan, and Brother Joe Quimson which made this a memorable event for him. Our thanks to all of you.

Our February Stated Meeting will combine our Annual Grand Lodge visit in Menifee Valley Lodge 289. This is a very significant time since we only see some of you once a month. I am also privileged to be a member of the Fraternity where we acknowledged the needs of our senior members. We are fortunate to have Officer's Coach and Assistant Officer's Coach that were always in attendance and gave some input when needed.

I would like to remind all of us, that we should be ever watchful, that it was their perseverance that became the foundation on which we stand, and we were able to build our Lodge again. I would respectfully like to mention that any corrections to, or observations of ritual during Lodge degrees should be limited only to the Officer's Coach and Assistant Coach Officer before and after Lodge was appropriate in time for coaching from other Members. When instructions were called out it confuses to those who were doing the work, which is probably the reason for the confusion in the temple in the first place.

I am very happy to be in the Officers line up and I will do my best to help my lodge in any way I can. My dear brethren, may the Great Architect of the Universe bless you all.

Brotherly, Bro Sammy Gillo, Jr Warden

# INSIGHTS FROM A AST MASTER



#### HAROLD WHITFORD

Past Master - Perris #411 1987, 1994, 2004, 2005, MVL #289 2011

#### BUILDING BROTHERHOOD THROUGH HAVING FUN

excerpt from Shriners International

"Founded in 1872, the organization now known as Shriners International was established as a Masonic fraternity that showcased fun and fellowship for its members. The tradition of fun and fellowship thrives today; as interests have changed through the years, Shriners' approach to fun has evolved as new members bring in fresh perspectives and creative ideas.

The possibilities for having fun as a Shriner are endless, and it is often said our members are "first to fun." Our local Shrine Centers around the world have thousands of activity-based clubs, units and events that provide ways for members to connect with each other in a fun environment. A unique aspect of our local chapters is that creativity is encouraged, and if a club for a particular activity doesn't exist, members are empowered to create one. Shrine Centers also provide coaching, financial support and resources to help members develop their ideas and build their own member experience.

In today's busy world defined by demanding careers, family responsibilities and social obligations, men have many diversions vying for their time. While other organizations offer membership centered around one hobby or interest, it isn't always practical or affordable to join multiple groups. However, as a Shriner, a man can be involved in as much or as little as he chooses. For example, a member can be part of a hiking club, motorcycle unit or professional development club; attend golf outings, wine tastings and participate in events with his family – all within one organization. And, he can do all of these thing while spending time with a group of fun, trustworthy, supportive friends and their families.

The members of Shriners International share common values and qualities, but the fraternity also appreciates their differences in personalities, backgrounds and interests. The organization thrives on a variety of member experiences. For example, everyone enjoys breaking bread with friends, whether you prefer to attend a formal dinner party or spend a casual evening participating in a local food tour, both options are available to you through your Shrine Center."

If anyone is interested, please contact me at (951) 440-4150.

Fraternally, WB Harold Whitford, PM

# CALENDAR

# OF EVENTS & BIRTHDAYS



Feb. 1
Stated Meeting

Feb. 19
Presidents' Day

Feb. 8
2nd Degree Conferral
(V. Atilano)

Feb. 21 OSI @ MVL289

Feb. 14
Valentines Day

Feb. 22
1st Degree Conferral

Feb. 15 Rehearsal - 1st Degree

Feb. 29
Rehearsal - 3rd Degree

#### **BIRTHDAYS**

Victor "Choi" Atilano
James B. Bucayu
Sammy B. Gillo
Thomas King Hafeli
Dean G, Malibiran
Ricardo A. Nacario
Salvador B. Salarda
Daniel Vasquez

#### RAISED

Member	Date	
Adelbert "Al" Cagungao	2/19/2011 (13 yrs)	
Douglas Gordon Cumming	2/23/1977 (47 yrs)	
Eli Harrigan	2/17/1949 (75 yrs)	
John Wilbur Jackson	2/24/1966 (58 yrs)	
Markam Krikorian	2/23/1987 (37 yrs)	
W.B. Delbert Dewey Queen Jr., PM	2/19/1976 (48 yrs)	
Primo F. Reguyal	2/24/2022 (2 yrs)	
Samuel Q. Sanchez	2/17/2022 (2 yrs)	
Daniel Vasquez	2/25/2016 (8 yrs)	

# BROTHER'S CORNER

by Bro Christian Bustilleon

Greetings, my Brethren!

In my previous Brother's Corner, I shared my thoughts on the importance of the ritual. This time, I thought I would share with you all one of my favorite emblems – The Bee-Hive.

It draws an analogy between the industrious behavior of bees in a hive and our expected conduct within the lodge and the society as a whole. It symbolizes productivity, purposeful work, and diligence. It encourages us to emulate the industrious quality of the bees in our lives.

When we observe a hive full of bees, you may notice that each bee has a purpose. Each and every bee is contributing to its industry regardless of its size. The same quality is expected of us Masons. It is a universal virtue applicable to all beings, regardless of their position or status. The bees are dependent on each other for survival and protection and so are we. This dependence fosters social bonds and opportunities for love and friendship. The Bee-Hive can also symbolize order, harmony, and the collective wisdom found within a community.

We strive to be individually industrious, but this ultimately contributes to the well-being and progress of the entire Lodge and society. Those who choose not to contribute are likened to drones—unproductive and unhelpful, and as such, unworthy of our protection and support.



To any Brothers who would like to share stories or naratives, please send an email to the Trestleboard Editor.

# MASONIC DUCATION

## by Bro Bruce Flowers

#### WHY MEN LOVE FREE MASONRY

by William C. Bell PM, Youngstown Lodge No. 615 Youngstown, Ohio, Qbert143@aol.com

The New Brother sat near the Old Tiler in the anteroom, crossed his legs and took out his cigar case.

"Have a smoke and unpuzzle me."

The Old Tiler accepted the proffered cigar with a smile. "I am often puzzled, too," he sympathized.

"Tell me." "I am crazy about Masonry. I love it. So do a lot of other men. And I don't know why. I can't find anyone who will tell me why. Old Tiler, why do men love Masonry?"

The Old Tiler got up and crossed the room to a book case, extracted a volume and returned. "I read that question in this little book, 'The Magic of Freemasonry,' by Arthur E. Powell. Let me read to you--"

The Old Tiler fluttered the pages. Finding his place he sat and began: "Why do men love Masonry? What lure leads them to it? What spell holds them through the long years? What strand is it that tugs at our hearts, taut when so many threads are broken by the rough ways of the world? And what is it in the wild that calls to the little wild things? What sacred secret things do the mountains whisper to the hill man, so silently yet so surely that they can be heard above the din and clatter of the world? What mystery does the sea tell the sailor; the desert to the Arab; the arctic ice to the explorer; the stars to the astronomer? When we have answered these questions mayhap we may divine the magic of Masonry. Who knows what it is, or how or why, unless it be the long cabletow of God, running from heart to heart..."

The Old Tiler closed the book and waited. "The cabletow of God," repeated the New Mason. "That's a beautiful phrase."

"It's more than a phrase, I think," the Old Tiler answered. "As I see it, the heart of Freemasonry by which all manner of men are attracted and held, is just that- the longing for communion with the Most High."

"Oh, you must be mistaken. Men who want God go to church."

"Do you go to church?"

"Er, oh, well, sometimes."

"Yet you never miss coming to lodge?"

"No, I don't, but--"

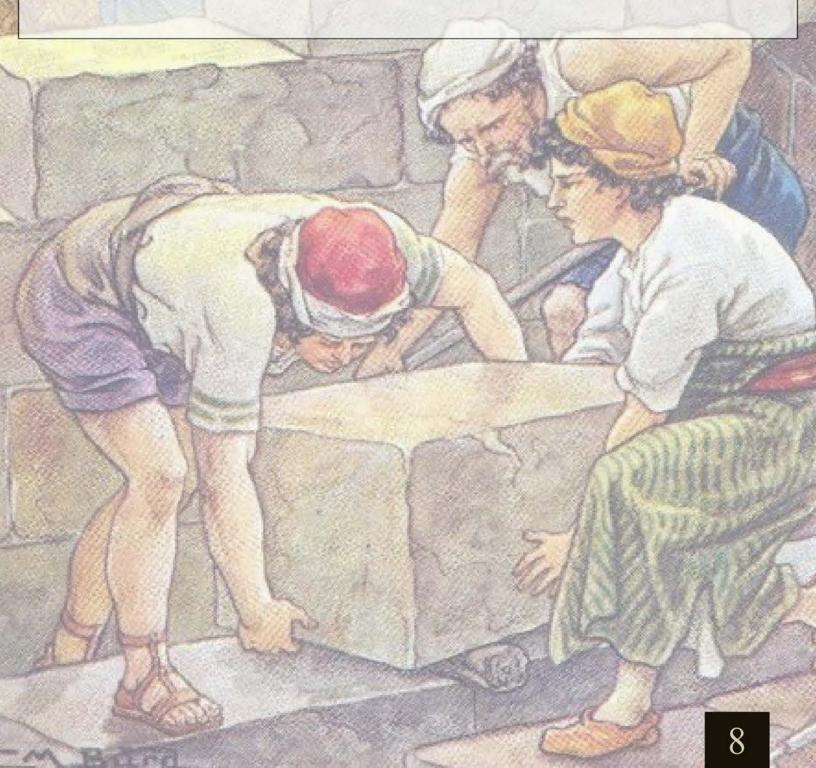
"Never mind the 'but." The Old Tiler smiled. "A lot of men come to the Lodge who do not find heart's ease in the church. The Lodge is not a substitute for church. Masonry is not a religion, although it has religion. If the church fails, occasionally, it is because all human institutions must fail at times. No minister or church can satisfy all men. Some men find communion with the Most High in Masonry a greater satisfaction than in a church. I think that is the real reason some men love Freemasonry so much."

"You give me credit with being a lot more religious than I do," retorted the New Mason.

"Men are incurably religious," asserted the Old Tiler. "Many don't know it and refuse to call it by that name, like you, for instance! In a church, men are told various things about God. In a Lodge they are allowed to tell themselves what they will. In a church you are taught a creed, a dogma. In a Lodge there is neither. In a church you are quiet and respectful and whisper if you speak at all. It is kept high, unspotted from the world. A Lodge is more intimate, personal. You can be jolly in a lodge, except during a degree. Here are just other men, brothers. They think as we do; they believe in the one God, as we do. They repeat the same words, think the same Masonic thoughts, do the same Masonic acts, as we do. We feel at home with them in consequence. "Through years of simple, profound degrees, we weave the Mystic Tie. We cannot say of what it is composed. We cannot put a name to it. St. Augustine, asked of God, answered, 'I know until you ask me- when you ask me, I do not know.' In your heart you know, and I know, what the Mystic tie is- what Freemasonry is. But you cannot say it, nor can I. It is too deep for words. It is the reason we use symbols, for words cannot express it. "Deep in us is something which understands what our brains cannot think; something which knows what our minds cannot comprehend. Masonry speaks to that something in its own language. If we must put it into words, God is the only syllable which seems to fit. But when we say God we mean no special deity, but all that is beautiful in life, in friendship, in charity, in brotherhood. "So, my brother, there is no reason for you to be puzzled; no man can answer your puzzle. Freemasonry is loved by men because it strikes deep into the human heart, and supplies the answer to the question, the food for the hunger, which the tongue cannot express."

"Unless it is the tongue of a wise, wise Old Tiler," finished the New Brother thoughtfully.

"And thank you, I am not puzzled now."



### PAST MASTERS

## HIRAM AWARDS

## GOLDEN VET

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NAME	YEAR
WB Michael Christian Smith	1975, 1998
WB Delbert Dewey Queen, Jr.	1980
WB Harold	1987, 1994, 2004,
Whitford	2005, 2011
WB John Paul St. Clair	1991
WB Vernon Claire Campbell	1996
WB James Wesley Gilmore II	2002
WB Paul Arthur Mac Quiddy	2015
WB Monte Gale Euler	2017, 2020
WB Charles Markel	2018
WM Jerry Donathan	2012, 2013, 2022, 2023

NAME	YEAR
WB Harold	1992
Whitford, PM	
WB Vernon	2002
Claire Campbell,	
PM	
Thomas King	2004
Hafeli	
WB Allan F.	2012
Bowman, PM	
WM Jerry	2014
Donathan, PM	
WB Paul Arthur	2016
Mac Quiddy, PM	
Harold Lewis	2019
"Bud" Smith	
WB Charles	2022
Markel, PM	
WB Thomas	2023
Dowden, PM	32 4 75
DESCRIPTION OF STATE OF STATE	

INITIATED	COACH
11/9/2023	WB Harold Whitford, PM
09/19/2019	
03/18/2002	
10/19/2023	Bro Sherman Hernaez
01/30/2020	7777
02/16/2023	WB Harold Whitford, PM
01/19/2012	
03/23/2023	WB Harold Whitford, PM
	11/9/2023 09/19/2019 03/18/2002 10/19/2023 01/30/2020 02/16/2023 01/19/2012

NAME	PASSED	COACH
Perry David F. King I	V 07/27/2023	WB Harold Whitford, PM
Eduardo B. Capule	11/30/2023	Bro Benigno Del Barrio
Aluel F. Jalandoni	1/11/2024	Bro Al Cagungao

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NAME	YEAR
Monte R. Wells	2007
WB John Paul St. Clair, PM	2023
WB Michael Christian Smith, PM	2021
Clark Lovan Bacon	2020
Harold "Bud" Smith	2002
Frank William Roberts	2010
George C. Lyon, Jr.	2011
David Ralph Barnett	2011
Lloyd Ronald Prater	2018
Edward Johnson Sibhy	2018
Norman Lawrence Chaffin	2018
Jene Truman Carlisle	2018
WB John Royal Laird, PM	2006
John Wilbur Jackson	2018
Jimmie Frank Jackson	2005
Eli Harrigan Richard French Goward	1999 2001
Yale Benson Eisenstein	2010
Joseph Daniel Donaldson	2016
William Leonard Dexter	2016
WB Vernon Claire Campbell, PM	2017
WB Allan F. Bowman, PM	2018

# COMMITTEES

#### **EXECUTIVE COMMITTEE**

Master: WM Jerry Donathan, PM Senior Warden: Bro Al Cagungao Junior Warden: Bro Sammy Gillo Treasurer: Bro Bruce Flowers Secretary: Bro Benigno Del Barrio Asst. Secretary: Bro Jerico Alvarez

#### HALL ASSOCIATION

President: Bro Sammy Gillo
Vice President: Bro Devynn Hicks
Secretary: Bro Jerico Alvarez
Treasurer: WB Chuck Markel, PM
Building Manager: Bro Jose Shepard
Member: Bro Sherman Hernaez
Member: WB Harold Whitford, PM
Ex Officio: WM Jerry Donathan, PM
Ex Officio: Bro Al Cagungao, SW

#### **CHARITY & RELIEF**

Chairman: WM Jerry Donathan, PM
Co-Chairman: Bro Al Cagungao, SW
Members:
WB Harold Whitford, PM
Bro Sammy Gillo
Bro Sherman Hernaez
Bro Sam Sanchez
Bro Merck Cornel
Bro Primo Reguyal
Bro Wilson Bohol
Bro Sal Salarda
Bro Dale Bartolo

#### BUDGET

Chairman: WM Jerry Donathan, PM Co-Chairman: Bro Al Cagungao, SW Members: Bro Bruce Flowers Bro Sammy Gillo Bro Benigno Del Barrio WB Chuck Markel, PM

#### SICKNESS, DISTRESS, WIDOWS & ELDER SUPPORT

Chairman: WB Harold Whitford, PM Co-Chairman: WB Chuck Markel, PM Members: Bro Al Cagungao, SW Bro Bruce Flowers WB Allan Bowman, PM

#### **HIRAM AWARD**

WM Jerry Donathan, PM Bro Al Cagungao, SW WB Harold Whitford, PM WB Chuck Markel, PM

Bro Dean Malibiran

#### **FUNERAL**

Chairman: WB Harold Whitford, PM Co-Chairman: Bro Al Cagungao, SW Members: Bro Sal Salarda, Chaplain Bro Benigno Del Barrio Bro Jerico Alvarez Bro Samuel Sanchez

#### **TRESTLEBOARD**

Editor: Bro Sherman Hernaez Editor: WM Jerry Donathan, PM

#### REFRESHMENTS

Chairman: Bro Sammy Gillo Members: Bro Primo Reguyal Bro Wilson Bohol ALL EA's, FC's, and New MM's ALL Prospects and Candidates

### OFFICERS & CANDIDATE COACHING

Officers' Coach: WB Chuck Markel, PM
Head Candidate Coach: WB Harold Whitford, PM
Asst. Head Candidate Coach: Bro Al Cagungao, SW
Member Cand. Coaches:
Bro Sam Sanchez (EA)
Bro Sherman Hernaez (EA)
Bro Merck Cornel (FC)
Bro Sal Salarda (FC)
Bro Sammy Gillo (MM)
Bro Benigno Del Barrio (MM)

#### **DEGREE & SUPPORT**

Chairman: Bro Al Cagungao, SW
Co-Chairman: WB Harold Whitford, PM
Co-Chairman: WB Chuck Markel, PM
Members:
Bro Sammy Gillo
Bro Samuel Sanchez
Bro Merck Cornel
Bro Sherman Hernaez
Bro Jose Shepard
Bro Sal Salarda
ALL OFFICERS

#### MEMBERSHIP RETENTION

Bro Benigno Del Barrio Bro Jerico Alvarez Bro Bruce Flowers

#### COMMUNICATION/ FACEBOOK/WEBSITE

Bro Benigno Del Barrio Bro Jerico Alvarez Bro Al Cagungao, SW Bro Sammy Gillo Bro Merck Cornel

# MEMBERSHIP DEVELOPMENT/PROSPECTING COMMITTEE

Chairman: Bro Al Cagungao, SW Prospect Managers: Bro Jerico Alvarez Bro Sal Salarda Bro Sherman Hernaez Bro Samuel Sanchez Bro Merck Cornel

#### **FINANCE**

Chairman: WM Jerry Donathan, PM Co-Chairman: Bro Al Cagungao, SW

#### **AUDIT**

Chairman: Bro Sal Salarda Co-Chairman: WB Harold Whitford, PM Members: Bro Samuel Sanchez Bro Merck Cornel

#### **ASSIGNMENTS**

Fraternal Support Ambassadors: WB Allan Bowman and Bro Jerico Alvarez Masonic Education/History: Bro Bruce Flowers Lodge Photographer: Bro Bud Smith

# ANNOUNCEMENTS FROM THE SECRETARY



#### BENIGNO DEL BARRIO

Secretary

#### TO BE OR NOT TO BE

Let me borrow former Inspector (now Inspector-at-Large) WB Carl Black's favorite quote after a degree conferral, "To be or not to be, that is the question..." Yes, it is the famous quote from Hamlet's Soliloquy in one of Shakespeare's tragedies. This particular line in itself shows the big dilemma that Hamlet was facing. As the soliloquy goes on, the dilemma is revealed as it further explores Hamlet's frustration at his inability to act in avenging his father's death, as well as feelings on the pointlessness of life.

However, my point here is not to delve on the whole theme of Hamlet's dilemma, but on the quandary that a mason is faced as he makes progress in his journey to be a better father, a better husband, a better member or a community, and a better man as a whole.

In the very short experience I have since becoming a Master Mason, the question that always nags me is why some brother masons will not pursue the very essence of what freemasonry is all about as we are taught in our obligations.

It seems typical to note that some would be initiated as Entered Apprentices, some would have passed to being Fellowcraft Masons, and still some would be raised to the Sublime Degree of Master Masons, but at some point would never return to the lodge thereafter. Of course, it is understandable if the reasons are due to inevitable changes in life circumstances, especially for those who would communicate, at least to anyone in the lodge, this kind of predicament. Nonetheless, I don't find it acceptable to note a name or two, or five or even more names of brothers who would just be out of touch, as if they just cease to exist.

This leads me to ask, is this common among lodges? Or is this a usual state of affairs in freemasonry? In this particular lodge where I belong, I always think, are there obvious reasons that we fail to comprehend that would discourage a brother from returning, from participating in the rituals, and from learning and enjoying the fellowships?

On the other hand, in my ruminations, I came to the idea of Hamlet's dilemma. But more on the context on the part of a brother in making a decision of whether to pursue the goals of freemasonry in his journey or be contented of the lesser goal of becoming a mason in name only and thus distances himself from the lodge.

Needless to say, the big chunk of the responsibility in pursuing masonic goals is on the part of the brother. But I believe that the Lodge brethren as a whole, has an important share in the responsibility of fostering BROTHERLY LOVE, RELIEF and TRUTH.

### THE OFFICERS OF THE LODGE CORDIALLY INVITE YOU TO THEIR MONTHLY \*\*\* STATED MEETING \*\*\*

DATE: THURSDAY, FEBRUARY 01, 2024

SOCIALS STARTS @ 5:00 PM | DINNER IS SERVED @ 6:00 PM | GAVEL DROPS @ 7:00 PM FOOD AND REFRESHMENTS WILL BE AVAILABLE AT THE CRYSTAL BANQUET HALL

OFFICER'S ATTIRE: BLACK TUXEDO, WHITE SHIRT with BLACK BOW TIE

MEMBERS: DARK SUIT WITH TIE

VISITORS: BUSINESS CASUAL OR MASONIC PRIDE SHIRTS

Bring \$10 cash donation to the Junior Warden's Fund

#### **SCHEDULE OF EVENTS:**

**4:30 pm** - Gate will be opened. FCs, EAs, and Petitioners are to help prepare dinner and refreshments in the kitchen.

**5:00 pm** - Welcoming Committee is available for any questions. The Application Form is available upon request from the Lodge Secretary.

5:30 pm - Announcements from Worshipful Master, Senior, and Junior Wardens.

6:00 pm - Prayers and Pledge of Allegiance to our Flag. Dinner follows.

7:00 pm - Stated Meeting Commences in the Lodge Room. (Masons Only)

7:30 pm - Petitioners are to assist in cleaning up the kitchen and dining hall.

JW, SS, and JS must ensure all trash are taken out of the Lodge after the event.

Address: 27221 McCall Blvd, MENIFEE CA 92585 "Peace and Harmony Prevail to all Masons"

#### **MONTHLY UPCOMING EVENTS**

FEBRUARY 01, 2024 MONTHLY STATED MEETING

FEBRUARY 08, 2024 2ND DEGREE CONFERRAL (Victor Atilano)

FEBRUARY 15, 2024 REHEARSAL - 1ST DEGREE

FEBRUARY 21, 2024 OFFICERS' SCHOOL OF INSTRUCTION - HOSTED BY MVL 289

FEBRUARY 22, 2024 1ST DEGREE CONFERRAL

FEBRUARY 29, 2024 REHEARSAL - 3RD DEGREE

# MENIFEE VALLEY LODGE 289 ACTIVITIES



















# 2024 OFFICERS

Worshipful Master

Senior Warden

Junior Warden

Treasurer

Secretary

**Assistant Secretary** 

Chaplain

**Senior Deacon** 

**Junior Deacon** 

Marshal

**Senior Steward** 

**Junior Steward** 

**Tyler** 

**Organist** 

Officer's Coach

Candidate's Coach

826th District Inspector

826th District Inspector at Large

Wor. Jerry Donathan, PM

Bro Adelbert Cagungao

Bro Sammy Gillo

Bro Bruce Flowers

Bro Benigno Del Barrio

Bro Jerico Alvarez

Bro Salvador Salarda

Bro Sherman Hernaez

Bro Samuel Sanchez

Bro Emeric Cornel

Bro Primo Reguyal

Bro Wilson Bohol

Bro Adelbert Bartolo

Bro Dean Malibiran

Wor. Chuck Markel, PM

Wor. Harold Whitford, PM

Wor. Rick Opina, PM

Wor. Carl Black, PM

## CONCORDANT BODIES



Job's Daughters Bethal No. 165

Meets 2nd and 4th Sundays, 7:00pm Carrie Ghent, Bethel Guardian,

951-271-2054

Bro. Tom Hafeli 951-526-9300

Annual Trestleboard Sponsorships and business card ads help defray the annual cost of printing and mailing the Trestleboard to those Brothers, widows, and friends of the Lodge who are not adept at electronic publications. If you can afford to sponsor, please see your Lodge Secretary. Business card ads are limited by the CMC to brother Mason's only.