

**April
2017**



Menifee Valley Lodge #289

Trestleboard

A newsletter serving the Masonic and affiliated bodies of Menifee Valley, CA



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events! You can also find
Masonic education.

Please send stories, photos,
comments or corrections to
the editor at:

TCDownen@infowest.com

Do you want to get
the Trestleboard
sooner? Sign up for
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the 1st! Send an
email to the
secretary to sign up.

Trestleboard - a draftsman's designing board; that on which a Mason draws his designs for his character and spiritual growth; that on which the Worshipful Master lays out his designs for the workmen; a Lodge's newsletter and calendar of events.

From the East

Wor. Bro. Monte Euler, Worshipful Master



Potpourri

How wonderful it is that I find our District Lodges so in tune with one another as of late. We have managed to make our Food Give Away a District wide event and both Temecula-Catalina Lodge and Hemet-San Jacinto Lodge are actively participating in the growth of this charity founded and run by Worshipful Allan Bowman. Wor. Allan tells me that he is off to a great start with the participation our first golf tournament. Many of you are making donations to the charity even though you do not golf or plan on golfing at this event. To those of you doing so, I thank you. To those golfing, I thank you too. For me, it is a great blessing to see the enthusiasm of my brother Masters, Worshipful Carl Black and Worshipful Rick Opina. With them, coupled with the full support of Worshipful Vic Ropac, our District Inspector, I cannot foresee anything but

complete success this year in our charitable efforts.

Masons are a curious breed. Opinionated; intelligent; learned; vibrant; but always-always thoughtful and mindful of their brothers. Those that are not just seem to eventually disappear. I look at so many areas of the Lodge and see the same wonderful things happening. Brothers are setting up the Lodge for meetings or degrees. Taking it down at the end too. Brothers helping one another learn their work. It's not like they volunteer, but rather that they seek out and almost insist on helping another brother be successful.

We have a wonderful Brother, Brother Eric Rucker who prepares all of our important meals. He does this without compensation and with nothing but love in his heart and love for this Fraternity. He never

seems to disappoint us. We are blessed to have him within our midst.

And how about your Building Association... ever attend a meeting? You should see the instant bond they all hold for one another. You should see that while different opinions are raised and discussed; in the end, they vote unanimously on every decision. Where does this come from? Well, I say it comes from a deep commitment to our core values and our ritual where we expound, "Who best can work and best agree". It also comes from a unified commitment to do what is best for Menifee Valley Lodge and never what is best for any one person. With this core value so strong, we can never fail.

Your Building Manager, Wor. Steve Sutton, has driven the rentals from the 8 rentals he received when he took over this awesome

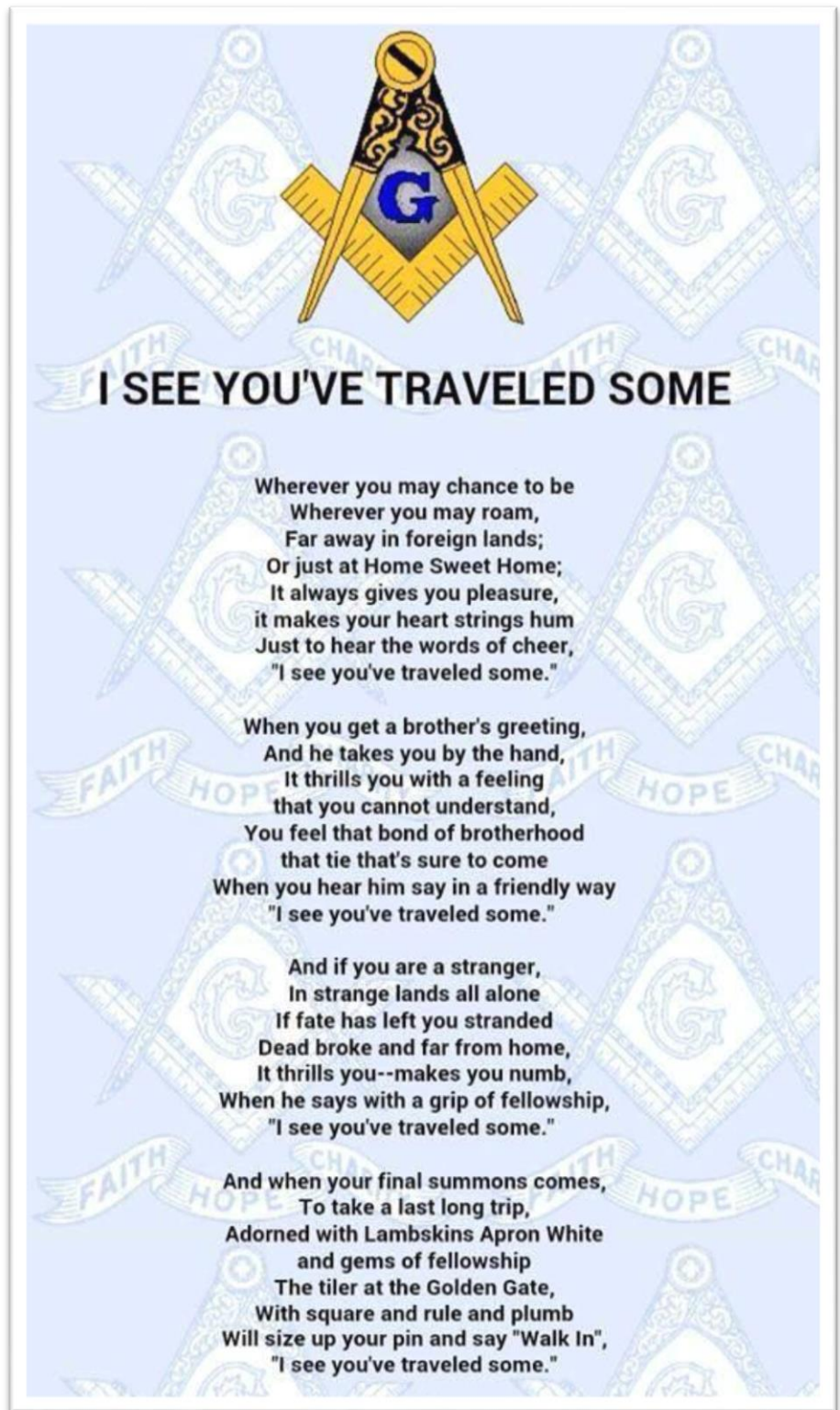


responsibility to 15 rentals now! There may be even more by the time this is published. Just absolutely outstanding results you can all be proud of. Those rentals are a huge part of the financial stability of the Lodge.

We just completed an extensive audit of both the Lodge and the Building Association. Oh, how I remember the disaster the audit was just a mere three years ago. At this audit we just passed with flying colors and I can attest that even the minor errors found have been corrected and will not be repeated. Your Lodge finances are in excellent order and being professionally managed.

Finally, with this Trestleboard and our Stated Meeting, we are 1/3 of the way through this Masonic year. Wow, where does the time go? Before we know it, it will be installation time again and so goes the wonderful evolution of Menifee Valley Lodge #289.

May the Great Architect of the Universe bless you all.



from the West

Bro. Charles Markel, Senior Warden

As Easter approaches I wish everyone and their families a Happy Easter. I am looking forward to a productive and prosperous Masonic year at Menifee Valley 289. Worshipful Steve Sutton as the new Building Manager has already surpassed the amount of ballroom rentals we had this time last year. Great job! And Thanks to Worshipful Monte Euler who initiated some beneficial changes to Worshipful Bowman's food giveaway charity program, the program is now a Masonic District event with the Hemet Lodge and TemCat Lodge joining in and helping out. "Scotty" Bowman's charity program this year promises to feed more families than in years past.

On March 17th, St. Patrick's Day, I attended my fortieth class reunion of the LAPD recruit class of March 1977 of which one of my classmates, Charles "Charlie" Beck has reached the distinguished rank of Police Chief for the Los Angeles Police Department. Chief Beck invited me and all of our classmates to attend a breakfast with him followed by attendance to the graduation of the next class of police recruits for the LAPD. The ceremony was held at the Elysian Park Police Academy across the street from Dodger Stadium. At the ceremony Chief Beck gave a speech as did the Mayor of Los Angeles, Mayor Eric Garcettie. During Chief Beck's speech to the

graduating class he ordered all of the new recruits to seek out his classmates after the graduation ceremony and introduce themselves to his classmates and ask them for advice regarding their new careers as police officers for the City of Los Angeles. Chief Beck exclaimed that there were thousands of years of law enforcement experience seated next to the new recruits and that they should take advantage of the opportunity. I felt honored at the privilege of sharing my experience with the new members and honored that the Chief had such confidence in his former classmates.

It was a remarkable experience for me and my classmates to reflect on the last forty years and witness the graduation of the newest members of our police family that we were a part of for so long. A rare chance to reflect on our personal achievements as well as our failures and mistakes and to consider the tremendous changes in the City of Los Angeles, especially in the political climate of today compared to that of forty years ago.

So what do you say to yourself at a time like this? An obvious question is: "If I knew then what I know now, how different it might have all turned out (usually for the better). But that begs another question since I now know what I know, the more important question is: Moving forward, what will I do with the knowledge I've gained through the years? After all, that is the only thing one can

do since it is impossible to turn back the clock and relive one's life. But aren't we all in that same boat? When we stop and reflect on our life from time to time as we all do when we get older, what will we do with our experience and knowledge? This is a question worth asking and will promote one of the most important questions as we get older: What am I going to do now?

As we Masons get older we can perhaps apply our most excellent tenets a little better to our daily lives than we did early on. As we live through our golden years we should reflect on our experience and realize the importance of sharing that hard fought trial and error experience with our younger brother Masons. There is a parallel between that newly graduated class of police recruits and our younger Masons. They both have an opportunity to ask advice of the older more experienced members of their respective organizations. We should as older more experienced men stay engaged in life and the lives of our younger members and we should "ever remember that we are traveling upon the level of time, from whose bourne no traveler returns".



From the South

Bro. Tom Berger, Junior Warden



I have had mixed fortunes this month. On the down side, I caught the bug that's going around and had to miss the OSI. Those of you who were looking forward to seeing me slip up during the first degree practice will have to wait for another day! I decided that the risk was too great that I might spread my misery.

On the up side, I've since driven up to Portland. I've never driven the stretch between Sacramento and Portland and was taken by how beautiful northern California and southern Oregon are. As a Mason, I have now developed the habit of watching for signs of Masonic activity each time I visit a new place. Some small towns have a sign at their city limits advertising the service and social clubs that are active there. I saw many towns announcing the presence of Rotary, Lions, Elk, and other large mammals. At other times, I would actually spot a Masonic Lodge. It's satisfying to see that rural America is showing such a strong interest in our fraternity. It made me feel safe to know that if I suffered a mechanical problem on my trek, that I would be among

brothers who might provide assistance.

Hopefully I will be spending a few days every month here in Vancouver enjoying the family I have here and the beauty of the Pacific Northwest. I've looked to visit a nearby lodge, but as luck would have it, their stated meetings are the first Thursday of the month, so maybe I'll have better luck with the Scottish Rite, or Shriners. I will drive back home in a few days and as I pass through those same small towns, I'll keep an eagle-eye out for the compass and square!

You just missed...



Local Lodge #66



When size DOES matter!



The Editor's Corner

Bro. TC Dowden, Editor



"Your continued presence makes all the difference in the world to the officers and to the lodge as a whole. Be a Mason, not just a member!"



I've taken the time recently to go back and reread some of the older issues of the Trestleboard I did with Yucca Valley Lodge years back. I saw that I used to do more graphics and fillers than I do now. They were quite attractive and informative, but they were missing something. It took me a while to figure it out, but after a time it came to me.

Back then I had to use those devices because I received very little input from the Lodge officers, even the inputs from the different Worshipful Masters centered on social activities and rarely on lessons.

In those days, it was like pulling teeth to get a submission from officers or interested brothers! Now, and with this Lodge, there is a significant difference. Officer submissions are meaningful, full-length and regular. Additionally, Brother Gary Trammel provides interesting Masonic historical perspectives and insights. Brother Bud Smith sends photos for inclusion, so brothers not attending the events can see some of what's going on in their Lodge.

So, considering the articles I receive monthly from your officers are both informative and full, I no longer need to come up with fillers, and I like that!

So, why bring this up at all? It is an excellent analogy to the progression that happens with a man through Masonry. In the beginning, a new Mason is consumed with the outward aspects of Masonry: the

pageantry, the vestments, and the memorization of the proficiencies. Over time and experience, he delves deeper into the meanings of Masonry and then he shares it with other brother Masons.

The maturation of this publication has followed the same progression, thanks to the attention being paid by the Worshipful Master(s), the Wardens, and brothers Trammel and Smith. In the words of that old lite beer commercial, "more flavor but less filling"!

You may notice a few artistic changes in this issue, as I am trying to do some updates and keep it contemporary in its styling.

One of the bigger efforts for me this last few months has been producing a five-year plan for my other Lodge in concert with the other leaders. No small effort if you want to do it right.

A cliché most people would know is "those who fail to plan, plan to fail". The effort was really worth it, despite the time and work entailed, because every organization needs to have a concise vision and plan to accomplish it. Otherwise, the organization begins to focus exclusively on daily events and lose its way.

By creating, discussing, finalizing and publicizing a long term plan, an organization breathes life into itself and gives it an opportunity to succeed in the long run. Yes, Masonry is about improvement of the man, yet it is also about improvement of the group and the five-year plan is the first step.



Masonic Education – The Significance of Symbolism by TC Dowden

“A picture is worth a thousand words.” We’ve all heard that saying many times. In Masonry that saying is changed to: “A symbol is worth a thousand words.” Symbolism is defined as the use of symbols images or allegory to represent ideas or qualities by giving them representational meanings that are different from their literal sense. Symbols are everywhere in our lives, from logos to signage, in religion, in art, in business, in mathematics, in the military, and especially in Freemasonry.

In our daily lives, we can easily identify objects, which can be taken as examples of symbolatry, such as the following:

1. The dove is a symbol of peace.
2. A red rose or red color stands for love or romance.
3. A black rose is a symbol that represents evil or death.
4. A ladder may stand as a symbol for a connection between the heavens and the earth.
5. A broken mirror may symbolize separation

Our country’s flag is a symbol with many meanings and explanations. The back of the dollar bill is rife with symbolic meanings. So, it isn’t just Masonry; every culture develops symbols to tell a story... or a lesson.

A lesson can be written, it can be told, and it can be alluded to, as Aesop and Jesus are so famous for. Both used allegory and symbolism to teach lessons to improve their followers or students.

Masonry is “veiled in allegory and illustrated by symbols” because these are the surest ways by which moral and ethical truths may be taught. It is not only with the brain and the mind that the initiate must take in Masonry but also with the heart. Symbolism has given Masonry freedom to add double levels of meanings to the work: a literal one that is self-evident and the symbolic one whose meaning is far more profound than the literal one.

Why did Freemason choose symbols to illustrate its teachings? Symbols can stimulate thoughts and emotions. The mind speaks to mind with spoken or written words. Heart speaks to heart with words which cannot be written or spoken. Those words are symbols; words which mean little to the indifferent, much to the understanding.

The body has its five senses through which the mind may learn; the mind has also imagination. That imagination may see farther than eyes and hear sounds fainter than may be caught by ears. To the imagination symbols become plain as printed words to the eye. Nothing else will do; no words can be as effective.

Each Mason can and should analyze for himself each symbol, each allegory, and form his own personal and moral philosophy. Through a study of its symbolism he will learn the meaning of Masonry, and his own life will be enriched thereby.

The significance of symbolism is emphasized in the following quotation from Oliver Day Street’s *Symbolism of the Three Degrees*:

“It may be asserted in the broadest terms that the Mason who knows nothing of our symbolism knows little of Masonry. He may be able to repeat every line of ritual without an error, and yet, if he does not understand the *meaning* of the ceremonies, the signs, the words, the emblems and the figures, he is an ignoramus Masonically. It is distressing to witness how much time and labor is spent in memorizing ‘the work’ and how little in ascertaining *what it all means*. Far be it from me to underrate the importance of letter perfection in rendering our ritual. In no other way can the symbolism of our emblems, traditions and allegories be accurately preserved, but I do maintain that, if we are never to understand their meanings, it is useless to preserve them. The two go hand in hand, without either - the beauty and symmetry of the Masonic temple is destroyed”.

Take from Masonry its symbols and but the husk remains, the kernel is gone. He who only hears but the words of Masonry misses their meaning entirely.





Don't miss this!

We will be voting on moving our Investment Accounts from their present management company to the Grand Lodge for management during the April Stated Meeting. This is an important decision, so...

Please plan on attending.

"The Definition of a Freemason"

From the Farmer's Almanac, 1823

The real Freemason is distinguished from the rest of Mankind by the uniform unrestrained rectitude of his conduct. Other men are honest in fear of punishment which the law might inflict; they are religious in expectation of being rewarded, or in dread of the devil, in the next world. A Freemason would be just if there were no laws, human or divine except those written in his heart by the finger of his Creator. In every climate, under every system of religion, he is the same. He kneels before the Universal Throne of God in gratitude for the blessings he has received and humble solicitation for his future protection. He venerates the good men of all religions. He disturbs not the religion of others. He restrains his passions, because they cannot be indulged without injuring his neighbor or himself. He gives no offense, because he does not choose to be offended. He contracts no debts which he is certain he cannot discharge, because he is honest upon principle."

April Is Public Schools Month

Providing books for a family who has none. Giving deserving students the chance to attend college. Being someone the community can count on: Together, California Masons do these things every day.

Our statewide programs strengthen families, empower young people, and promote the ideals of equality and knowledge. These efforts are built lodge by lodge, brother by brother. And, they start with you.

This April, how will you make a difference?



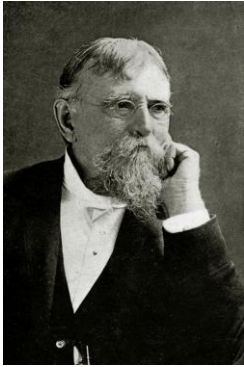
Reaffirm your commitment to public education.
Give back at: freemason.org/contribute.

Masons
of California

Memberships

Entered Apprentices:	14
Fellow Crafts:	6
Master Masons:	<u>154</u>
Total Memberships	174



Our Masonic Heritage: MGen Lew Wallace, Author, General, Freemason Submitted by Br. Gary Trammell, HA

Lew Wallace was an American lawyer, Union general in the American Civil War, governor of New Mexico Territory, politician, diplomat, and author from Indiana. Among his novels and biographies, Wallace is best known for his historical adventure story, *Ben-Hur: A Tale of the Christ*, a bestselling novel that has been called "the most influential Christian book of the nineteenth century".

Lewis "Lew" Wallace was born on April 10, 1827, in Brookville, Indiana. He was the second of four sons born to Esther French Wallace (née Test) and David Wallace. Lew's father, a graduate of the U.S. Military Academy in West Point, New York, left the military in 1822 and moved to Brookville, where he established a law practice and entered Indiana politics. David served in the Indiana General Assembly and later as the state's lieutenant governor, and governor, and as a member of Congress. Lew Wallace's maternal grandfather was circuit court judge and Congressman John Test.

By 1846, at the start of the Mexican–American War, the nineteen-year-old Wallace was studying law at his father's law office, but left that pursuit to establish a recruiting office for the Marion Volunteers in Indianapolis. He was appointed a second lieutenant, and in 1846, mustered into military service with the Marion Volunteers (also known as Company H, 1st Indiana Volunteer Infantry). Wallace rose to the position of regimental adjutant and the rank of first lieutenant while serving in the army of Zachary Taylor. He was mustered out of the volunteer service on 1847, and returned to Indiana, where he intended to practice law.

While living in Crawfordsville, Wallace organized the Crawfordsville Guards

Independent Militia, later called the Montgomery Guards. The Montgomery Guards would later form the core of his first military command, the 11th Indiana Volunteer Infantry, during the American Civil War.

Brother Wallace was initiated into Fountain Lodge #60 in Covington, Indiana in 1850 and was passed and raised the following year. He affiliated into Montgomery Lodge #50 in his home town of Crawfordsville, Indiana in 1895.

Wallace, a staunch, pro-Union supporter began his full-time military career after the Confederate attack on Fort Sumter, South Carolina, on April 12, 1861. Indiana's governor, Oliver P. Morton, asked Wallace to help recruit Indiana volunteers for the Union army. Wallace, who also sought a military command, agreed to become the state's adjutant general on the condition that he would be given command of a regiment of his choice. Wallace took command of the 11th Indiana Volunteer Infantry Regiment, which was mustered into the Union army on April 25, 1861. Wallace received his formal commission as a Colonel in the Union army the following day.

On June 5, 1861, Wallace went with the 11th Indiana to Cumberland, Maryland, and on June 12, the regiment won a minor battle at Romney, Virginia. The rout boosted morale for Union troops and led to the Confederate evacuation of Harpers Ferry on June 18. On September 3, 1861, Wallace was promoted to Brigadier General of U.S. Army volunteers and given command of a brigade.

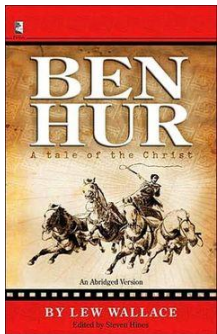
Promotions came quickly to Wallace as he led his troops into battle at Fort Donelson, Monocacy, and Shiloh and

he emerged victorious at the end of the Civil War as a Major General.

On January 22, 1865 Gen. Grant ordered Wallace to the Rio Grande in southern Texas to investigate Confederate military operations in the area. Although Wallace was not officially authorized to offer terms, he did discuss proposals for the surrender of the Confederate troops. Wallace provided Grant with copies of his proposals and reported on the negotiations, but no agreement was made. Before returning to Baltimore, Wallace also met with Mexican military leaders to discuss the U.S. government's unofficial efforts to aid in expelling Maximilian's French occupation forces from Mexico.

Following President Lincoln's death on April 15, 1865, Wallace was appointed to the military commission that investigated the Lincoln assassination conspirators. The commission, which began in May, was dissolved on June 30, 1865, after all eight conspirators were found guilty. In mid-August 1865, Wallace was appointed head of an eight-member military commission that investigated the conduct of Henry Wirz, the Confederate commandant in charge of the South's Andersonville prison camp. The court-martial which took nearly two months, opened on August 21, 1865. At its conclusion Wirz was found guilty and sentenced to death.

On April 30, 1865, Wallace had accepted an offer to become a major general in the Mexican army, but the agreement, which was contingent upon his resignation from the U.S. Army, was delayed by Wallace's service on the two military commissions. Wallace tendered his resignation from the U.S. Army on November 4, 1865, effective



November 30, and returned to Mexico to assist the Mexican army. Although the Juárez government promised Wallace \$100,000 for his services, he returned to the United States in 1867 in deep financial debt.

Wallace returned to Indiana in 1867 to practice law, but the profession did not appeal to him, and he turned to politics. Wallace made two unsuccessful bids for a seat in Congress (in 1868 and 1870), and supported Republican presidential candidate Rutherford B. Hayes in the 1876 election. As a reward for his political support, Hayes appointed Wallace as governor of the New Mexico Territory, where he served from August 1878 to March 1881.

Wallace arrived in Santa Fe, on September 29, 1878, to begin his service as governor of the New Mexico Territory during a time of lawless violence and political corruption. Wallace was involved in efforts to resolve New Mexico's Lincoln County War, a contentious and violent disagreement among the county's residents, and tried to end a series of Apache raids on territorial settlers. In 1880, while living at the Palace of the Governors in Santa Fe, Wallace also completed the manuscript for *Ben-Hur*.

On March 1, 1879, after previous efforts to restore order in Lincoln County had failed, Wallace ordered the arrest of those responsible for local killings. One of the outlaws was William H. Bonney, better known as Billy the Kid. On March 17, 1879, Wallace secretly met with the Kid, who had witnessed the murder of a Lincoln County lawyer named Chapman. Wallace wanted the Kid to testify in the trial of Chapman's accused murderers, but the Kid had killed others and wanted Wallace's protection from the outlaw gang and amnesty for his crimes. During their meeting, the pair arranged for the Kid to become an informant in exchange for a full pardon of his previous crimes. Wallace supposedly assured the Kid that he would be "scot free with a pardon in your pocket

for all your misdeeds." On March 20, the Kid agreed to testify against others involved in Chapman's murder. Wallace arranged for the Kid's arrest and detention in a local jail to assure his safety. After the Kid testified in court on April 14, the local district attorney revoked Wallace's bargain and refused to set the outlaw free. The Kid escaped from jail and returned to his criminal ways, which included killing additional men. The Kid was shot and killed on July 14, 1881 by Sheriff Pat Garrett, who had been appointed by local ranching interests who had tired of his rustling their herds. In the meantime, Wallace had resigned from his duties as territorial governor on March 9, 1881, and was waiting for a new political appointment.

On May 19, 1881, Wallace was appointed U.S. Minister to the Ottoman Empire in Constantinople (present-day Istanbul), Turkey. Wallace remained at the diplomatic post until 1885, and became a trusted friend of Sultan Abdul Hamid II. When a crisis developed between the Turkish and British governments over control of Egypt, Wallace served as an intermediary between the sultan and Lord Dufferin, the British ambassador. Although Wallace's efforts were unsuccessful, he earned respect for his efforts and a promotion in the U.S. diplomatic service. He remained in this post until 1885.

In addition to Wallace's diplomatic duties, which included protection of

U.S. citizens and U.S. trade rights in the area, Wallace found time to travel and do historical research. Wallace visited Jerusalem and the surrounding area, the site for his novel, *Ben-Hur*, and did research in Constantinople, the locale for *The Prince of India*; or, *Why Constantinople Fell*, which he began writing in 1887.

Although he wrote several books, Wallace is best known for his historical adventure story, *Ben-Hur: A Tale of the Christ* (1880), which established his fame as an author. Wallace wrote the manuscript for *Ben-Hur*, his second and best-known novel, during his spare time at Crawfordsville, and completed it in Santa Fe, while serving as the territorial governor of New Mexico. *Ben-Hur*, an adventure story of revenge and redemption, is told from the perspective of a Jewish nobleman named Judah Ben-Hur. Because Wallace had not been to the Holy Land before writing the book, he began research to familiarize himself with the area's geography and its history at the Library of Congress in Washington, D.C. In 1873, *Ben-Hur* made Wallace a wealthy man and established his reputation as a famous author. Sales were slow at first; only 2,800 copies were sold in the first seven months after its release, but the book became popular among readers around the world.

Wallace died at home in Crawfordsville, on February 15, 1905 at the age of 77. He is buried in Crawfordsville Oak Hill Cemetery.



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Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Aries 	Taurus 			April Birthstone: Diamond 		1
2	3	4	5 Hall Association 6 PM Shrine Club 	6 Stated Mtg 7 PM 6:00 Dinner 	7	8
9	10	11 Job's Daughters 7:00 PM 	12 Order of Easter Star 7:00 PM 	13 2nd Degree Practice 6pm 	14 Good Friday 	15
16 Easter Sunday 	17 OSI Temecula Catalina 7 PM 	18 Tax Day! 	19	20 2nd Degree Practice 6pm 	21	22
23	24	25 Job's Daughters 7:00 PM 	26 Order of Easter Star 7:00 PM 	27	28 Arbor Day 	29
30	31					





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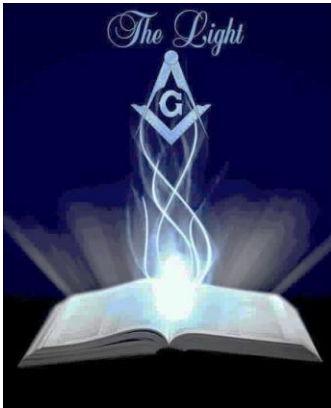
We're on the Web!

See us at:

www.menifeevalleylodge.com

or for the Crystal Ballroom:

<http://www.menifeebanquethall.com>



Menifee Valley Lodge #289 Officers

Worshipful Master	Monte Euler	951-733-2925
Senior Warden	Chuck Markel	805-732-3790
Junior Warden	Tom Berger	951-834-2702
Treasurer	Brandon Clark	951-355-8297
Secretary	Wor. Marty Gushwa, PM	805-603-2064
Chaplain	Wor. Harold Whitford PM	951-246-9961
Senior Deacon	William Lewis	951 639-4211
Junior Deacon	Gary Branson	925-266-2849
Marshal	Daniel Vasquez	951-657-0562
Senior Steward	Tom Dawson	951-813-9548
Junior Steward	Ricky Villegas	619-765-6237
Tiler	Sidney Lee	951-657-2794
Officer's Coach	Wor. Steve Sutton, PM	925-206-5645
Inspector 826 th Masonic District	Wor. Vic Ropac, PM	951-850-2319

Concordant Bodies

Job's Daughters Bethel No. 165,
Meets 2nd and 4th Tuesdays, 7:00pm
Carrie Ghent,
Bethel Guardian, 951-271-2054
Bro. Alan Walbridge
AG, 909-241-5547



Menifee Valley Chapter No. 243, O.E.S.
Meets 2nd and 4th Wednesdays, 7:00pm
Vera Lee,
Worthy Matron,
Bro. Alan Walbridge,
Worthy Patron 909-241-5547



Did you know that being an officer is both a privilege and an honor? These leaders have made a commitment to being at the practices and meetings/degrees and doing an outstanding job. We are all indebted to them for this commitment and their efforts. If you are interested in becoming an officer, please contact the Worshipful Master or the Officers Coach listed above.



A beautiful system of Morality, veiled in Allegory, illustrated by Symbols

COMMITTEES

Here are our committees for 2017. By being a Committee member, you are 'paying it forward' to the Lodge by giving a little of your time. Some Committees only meet once a year, others quarterly, and some monthly. The point is, we need your help. Contact the Chairman for meeting times. And if you want to serve on a committee and are not listed, contact the Worshipful Master, as we want your help.

Food Giveaway Charity:

CH - Wor Alan Bowman
Tom Berger, Menifee
Robert English TemCat
JP Cariaga Hemet-San Jacento

Charity & Relief

Monte Euler WM
Chuck Markel
Tom Berger

Sickness & Distress

CH -, Harold Whitford PM
Tom Berger

Hiram Award

Chuck Markel - Chmn
Tom Berger
Bill Lewis
Marty Gushwa PM
Paul MacQuiddy PM

Funeral

CH - Harold Whitford, PM
Alan Bowman PM
Dick Staley PM

Audit

CH - TC Dowden
Steve Sutton PM

Widows

CH - Harold Whitford, PM
Tom Berger

Budget

CH - Brandon Clark
Marty Gushwa PM
Monte Euler WM
Chuck Markel
Tom Berger
Bill Lewis
Steve Sutton PM

Finance

CH - Brandon Clark
Marty Gushwa PM

Hall Association

Bill Lewis, President ('18)
Marty Gushwa, Secretary ('18)
Paul MacQuiddy, PM, ('19)
Steve Sutton, PM ('19)
Gary Trammel, ('19)
Brandon Clark ('19)
Charles Markel, SW Ex-Officio
Monte G. Euler WM, Ex-Officio

Trestleboard

Editor - TC Dowden
Marty Gushwa PM

Refreshments

CH Tom Berger
Chef Eric Rucker
Sr. & Jr. Stewards
All EA's & FC's
Newly Raised MM's

Scholarship

Chairman Tom Dawson
Member Tom Berger

Public Schools

CH - Steve Sutton
Bill Lewis

ASSIGNMENTS

Officer's Coach

Steve Sutton PM

Masonic History

Gary Trammell, HA

Photographer

Bud Smith

Fraternal Support Amb

Alan Bowman, PM

Head Candidate Coach

Chuck Markel

Member Retention

Paul MacQuiddy, PM

Masonic Education

TC Dowden

Facebook/Website

Tom Berger

BIRTHDAYS AND RAISING ANNIVERSARIES FOR APRIL

Birthdays

Raisings

Name	Birth Day	Member	Date Raised	Years
Leverett, Eddie W.	04	Bell, Loren D.	04/25/2013	4
Singer, Alfred L.	04	Branson, Gary L.	04/30/2005	12
Daniels, Roy W.	06	Burton, Clarence L.	04/13/1959	58
Williams, Raymond I.	06	Capps, Melvin L.	04/30/1998	19
St. Clair, John P.	10	Charles, Solomon	04/24/2014	3
Sutton, Steven A.	12	Conatser, Bennie E.	04/22/2010	7
Morton, Donovan I.	13	Euler, Monte G.	04/10/2014	3
Jenkins, Richard E.	14	Jenkins, Richard E.	04/15/2010	7
Wheeler, Jacob J.	16	Lyon, George C Jr.	04/18/1961	56
Jackson, John W.	18	Mahrlling, Richard A.	04/16/1990	27
Gray, Harry G.	20	Mooney, Philip	04/14/1972	45
Santiago, Dennis E.	20	Roberts, Robert G. Sr.	04/25/1991	26
Thomas, Will	20	Santiago, Dennis E.	04/12/2007	10
Iannolo, Michael A.	22	Schultz, Charles E.	04/14/1975	42
Watkins, Robert K.	29	Smith, Michael C.	04/22/1971	46
		Williams, Mark A.	04/02/1984	33
		Young, Chauncey J.	04/11/2013	4



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